

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno, NV 89512

Office (775) 393-9472 (message only)

Email: [NJLSB@agri.nv.gov](mailto:NJLSB@agri.nv.gov)

Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

**AGENDA**

**August 5, 2025, 1:30 p.m. – 5:00 p.m.**

**Nevada Department of Agriculture, Large Conference Room**

**405 South 21<sup>st</sup> Street, Sparks, NV 89431**

**The meeting will be held “in person,” and a Microsoft Teams option is available.**

**[Join the meeting now](#)** - Meeting ID: 271 734 273 229 4 - Passcode: Lw9Vf7D6

**Dial in by phone: [+1 775-321-6111,,117383769#](#)** United States, Reno - Phone conference ID: 117 383 769#

**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting’s efficiency or effectiveness. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated “For Possible Action,” if no other action is designated, are for acceptance by vote of the Board.

**NOTE: - The NJLS Finance Committee will meet at 1:30 p.m. for an in-depth financial review of the 2024 and 2025 NJLS Shows. NO ACTION WILL BE TAKEN during this committee meeting.**

**1. Call to order, a roll call of members, and establish a quorum**

- 2. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public Comment will be limited to three minutes per person.

**3. Review and Approval of Agenda**

**For Possible Action**

**4. Financial Report**

**For Possible Action**

Review the 2025 Financial Report – request approval to receive and file

**5. Correspondence**

**For Possible Action**

Review any correspondence from the last meeting

and take any action as appropriate

**6. Nevada Department of Agriculture Report**

**For Possible Action**

Review updates and take any action as appropriate

**7. Nevada Western Heritage Center Alliance Report**

**For Possible Action**

Review updates and take any action as appropriate

**8. Reno Sparks Livestock Events Center Report**

**For Possible Action**

Review updates and take any action as appropriate

**9. 2026 Show Report**

**For Possible Action**

Begin planning for 2026 Show, Review Committee  
Structure, Set Dates for 2026 Show

- 10. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

**11. Next Meeting, September 2, 2025, 2:00 p.m.**

**NDA Conference Room**

**12. Board Member Comment, Discussion of Future Agenda Items**

**NOTE:** No deliberation may take place under this item.

**13. Adjournment**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)339-9472. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)393-9472 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
LYON COUNTY COOPERATIVE EXTENSION OFFICE  
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE  
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)  
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>